

AF/3611/#

IN THE UNITED STATES DEPARTMENT OF COMMERCE BEFORE THE PATENT AND TRADEMARK OFFICE

In re application of: McMahan, Marcus David)

Serial No:10/081,004) Group:3611

Filed: 02/20/2002) Examiner: Davis, Cassandra Hope

.For: Magnetic List and Method For Making Lists)

Commissioner of Patents and Trademarks Washington, DC 20231

CERTIFICATE OF MAILING (37 CFR 1.8a)

I hereby certify that this paper, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop FEE AMENDMENT, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Date: April 16, 2004

Washington, D.C. 20231

Risto A. Rinne, Jr.
(Name of person mailing paper)

(Signature of person mailing paper) Rep 37 055

AMENDMENT AFTER FINAL

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APR 2 6 2004

GROUP 3600

Sir:

In response to the Office Action mailed 12/16/2003, please amend the application as follows:

Hon. Commissioner of Patents and Trademarks

CLAIM AMENDMENTS:

Please amend claim 1 and cancel claims 2, 16, 17, and 21 as shown beginning on the next page: